

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION**

ADVANCE PLANS COMMITTEE

The Advance Plans Committee will meet on Thursday, March 31, 2005 at 7:30a.m. in the Planning Department's small conference room on the 10th floor of Wichita's City Hall (455 N. Main St.)

MAPD staff will provide updates on the following items:

1. Comprehensive Plan amendments
2. Central Northeast Area Plan

MAPD staff will also propose modifications to the following:

1. 2030 Wichita and Small City Urban Service Areas map
2. Wichita 2030 Functional Land Use Guide map